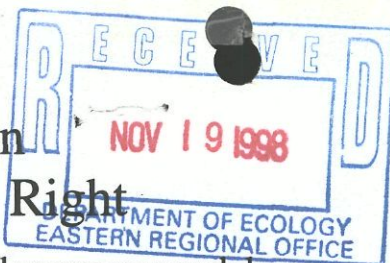




State of Washington  
Application for a Water Right



For Ecology Use  
Fee Paid \$ 10.00  
Date 11/19/98  
ck # 055470 JK

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name BF GOODRICH CARBON BRAKE FACILITY Home Tel: ( 509 ) 835 - 5251  
Mailing Address 11135 WEST WESTBOW ROAD Work Tel: ( 509 ) 835 - 5251  
City SPOKANE State WA Zip+4 99204 + FAX: ( 509 ) 835 - 5285

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☐ Same as above

Name GREG RYAN / GLENN HENDRICKS Home Tel: ( 509 ) 835 - 5251  
Mailing Address 11135 WEST WESTBOW ROAD Work Tel: ( 509 ) 835 - 5251  
City SPOKANE State WA Zip+4 99204 + FAX: ( 509 ) 835 - 5285  
Relationship to applicant ENVIRON. HEALTH & SAFETY COORDINATOR (SPOKANE) / EHS COORDINATOR  
(SEE BACK PAGE FOR GLENN HENDRICKS PHONE NUMBER AND ADDRESS) (PUERTO)

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 250 PER PHONE call w/ Tim Trigo or 11-23-98 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of NON-CONTACT COOLING WATER IN THE MANUFACTURING OF CARBON BRAKES. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (Cooling water for manufacturing process)

Estimate a maximum annual quantity to be used in acre-foot per year: 83.72 ACRE-Feet (55 GPM AVERAGE CONTINUOUSLY OVER ONE YEAR)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(4)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>All 48" DIA. SUMPS w/ APPROX. DEPTH OF 3 FEET.</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

SEE BACK OF APPLICATION FOR WELL (SUMP) LOCATIONS.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SEE</u>	<u>SE</u>	<u>12</u>	<u>24</u>	<u>41</u>	<u>SPOKANE (FOR ALL WELLS)</u>			

For Ecology Use Date Received: 11/19/1998 Priority Date: 11/19/1998  
SEPA: Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 11-1-2000 By K8 Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 56



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NOT APPLICABLE
- B. Briefly describe your proposed water system. (See instructions.)  
SEE ATTACHED GROUNDWATER RECOVERY SYSTEM DESIGN BASIS DOCUMENT.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

APPLICATION



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM SPOKANE, GO WEST ON I-90 TOWARDS SEATTLE, TAKE THE MEDICAL LAKE EXIT, HWY. 90Z (EXIT #272) TAKE A LEFT AT STOP SIGN AND GO OVER I-90. TAKE A RIGHT AT THE "T" - INTERSECTION. THE BF GOODRICH SITE IS ON THE RIGHT SIDE. THE SITE IS ON THE SOUTHWEST CORNER OF THE I-90/HWY. 90Z INTERSECTION.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHED PROJECT MAP: WATER USE APPLICATION.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Glen Hurdick  
Applicant (or authorized representative)

11-13-98  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

12/17/98  
DATE

L. Kiefer  
SIGNATURE

APPLICATION

G 330249



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION #2: GLENN HENDRICKS

Ph. # (719) 948-0402

BF GOODRICH CARBON BRAKE FACILITY

Fax # (719) 948-2859

50 WILLIAM WHITE BOULEVARD

REBLO, CO 81001

SECTION #4:

Well #1 - 1350 FEET NORTH AND 1005 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12.

Well #2 - 1360 FEET NORTH AND 858 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12.

Well #3 - 1165 FEET NORTH AND 1005 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12.

Well #4 - 1165 FEET NORTH AND 858 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 12.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).